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*Dear Judges and Friends:*

*The Historical Society of the United States District Court for the District of New Jersey invites you to a Gala celebrating the Court's 225<sup>th</sup> Anniversary on Thursday evening, October 2, 2014 at the New Jersey Performing Arts Center in Newark.*

*The evening will begin with a festive cocktail and sumptuous hors d'oeuvres reception from 6:30 to 8 p.m. for collegiality among the Bench, its supporting groups and the Bar. The main program will be in the Victoria Theater from 8 to 9 p.m., featuring remarks by Justice Samuel A. Alito, Jr. and Chief Judge Jerome B. Simandle, as well as an audiovisual presentation on the Court's history, and performances by the West Point Band and Newark Boys Choir. After the program, dessert and coffee will be served in the main hall of NJPAC.*

*Ticket sales have now opened and will end on **September 5**. We expect to reach the seating capacity of 500 quickly, so we urge you not to delay in buying your ticket. Tickets are \$175 per person for the private sector and \$125 per person for Government employees and their spouses. Please use the attached sheet to purchase tickets.*

*Cordially,*

*The Historical Society  
Donald A. Robinson, Chairman  
Leda Dunn Wettre, President*

**THE HISTORICAL SOCIETY OF THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEW JERSEY**

TICKET ORDER FORM FOR GALA AT THE NJPAC, NEWARK, OCTOBER 2, 2014, TO

CELEBRATE THE COURT'S 225<sup>TH</sup> ANNIVERSARY

Cocktails and Hors D'Oeuvres Reception 6:30 to 8 pm

Program in the Victoria Theater 8 to 9 p.m.

Dessert and coffee 9 to 10 p.m.

Ticket prices:       \$175 per person  
                              \$125 per person for Government employees and spouse

Number of tickets: \_\_\_\_\_ at \$175 each\*  
                              \_\_\_\_\_ at \$125 each

\*Free annual firm membership to the Historical Society for law firms ordering 10 or more tickets (for firms of 50 or fewer attorneys) or 20 or more tickets (for law firms of 51 or more)

Name: \_\_\_\_\_

Firm/Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Names of guests attending (if known):

My check in the amount of \_\_\_\_\_, made payable to "Historical Society, U.S. District Court" is enclosed. **Deadline is September 5.**

Please send checks and direct inquiries to:

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(973) 645-3044  
*Susan\_Travis@njd.uscourts.gov*